

**Nevada Office of the Western Interstate Commission for Higher Education
(Nevada WICHE Commission) Strategic Planning Meeting**

Nevada System of Higher Education
System Administration Building
2601 Enterprise Road
Reno, NV 89512
Room 114

Video or Telephone Conference Connection from the Meeting Site to:

Nevada System of Higher Education (NSHE)
System Administration Building
4300 S. Maryland Parkway
Las Vegas, NV 89119
Room 105

Thursday, February 1, 2024, 1:00 pm

Via Telephone: Dial 1-253-205-0468, Meeting ID: 958 6793 2410, Passcode: 158460

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Persons wishing to comment upon the agenda of Nevada WICHE Commission may appear at the scheduled commission meeting or may address their comments, data, views or arguments, in written form, to nvwiche@nevada.edu. Written submissions must be received by the Nevada WICHE Commission on or before 12:00 p.m. on February 1, 2024. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada WICHE Commission may proceed immediately to act upon any written submissions.

Some agenda items are noted as having accompanying reference material. The agenda and associated reference material may also be accessed on the Internet by visiting the Nevada Office of WICHE website at: <https://nvwiche.nevada.edu/>. Copies of reference material and any supporting materials that are submitted to the Nevada WICHE Commission after the posting of this agenda and before or during the meeting will be made available at the NV WICHE Commission Office, 2601 Enterprise Road, Reno, Nevada 89512. A copy may be requested by contacting Director Patty Porter by email at nvwiche@nevada.edu or by telephone at 775-784-4901. Copies of any such additional materials will also be available at Nevada WICHE Commission website at: <https://nvwiche.nevada.edu/>.

The Commission is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements are necessary, please notify us via email at nvwiche@nevada.edu or call 775-784-4901 as far in advance as possible.

BOARD

ROLL CALL:

Mr. Fred Lokken, Executive Commissioner _____
Ms. Cathy Dinauer, Commissioner _____
Mr. Dale Erquiaga, Commissioner _____

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Executive Commissioner may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Members of the public wishing to provide public comment via telephone may do so by dialing 1-253-205-0468, Meeting ID: 958 6793 2410, Passcode: 158460.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada Office of the Western Interstate Commission of Higher Education, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. COMMISSIONER UPDATES

INFORMATION ONLY

The WICHE Commissioners will provide updates on their activities as commissioners.

ESTIMATED TIME: 10 minutes

3. DIRECTOR UPDATE

INFORMATION ONLY

Director Patty Porter will provide the Commissioners with an update on the Nevada Office of WICHE activities.

ESTIMATED TIME: 5 minutes

4. STRATEGIC PLANNING: BACKGROUND

INFORMATION ONLY

Director Patty Porter will provide the Commissioners with a background on Nevada Office of WICHE Professional Student Exchange Program (PSEP) and Health Profession Education Program (HPEP). Background will also include review of the funding approved for fiscal year 2024/2025 Loan and Stipend and Administration account.

ESTIMATED TIME: 15 minutes

(Ref. 2-Nevada Office of WICHE FY 24-25 Slot Matrix)

5. STRATEGIC PLANNING: OVERVIEW OF OCCUPATIONAL DATA **INFORMATION ONLY**

Director Patty Porter will provide the Commissioners with an overview of Nevada occupational data related to current demand and long-term projections for 2020-2030. The focus will be on occupational data for currently funded PSEP and HPEP program fields as they relate to U.S. Department of Education Integrated Postsecondary Education Data System (IPED) 2021-2022 completion data.

ESTIMATED TIME: 30 minutes

(Ref. 3-GOWINN 2023 In-Demand-Occupations-Nevada Statewide pg.1, Ref. 4-GOWINN 2023 In-Demand-NV Regional Areas pg.1, Ref. 5-PSEP/HPEP/Possible Program Fields Long Term Projection 2020-2030 with 2021-2022 IPEDS Completion Data)

6. STRATEGIC PLANNING: LONG-TERM PRIORITIES **FOR POSSIBLE ACTION**

Based on the background and occupational data discussion Director Patty Porter will ask the Commissioners to identify up to six long-term priorities for Nevada WICHE Commission and Nevada Office of WICHE to focus on.

ESTIMATED TIME: 30 minutes

7. STRATEGIC PLANNING: SHORT-TERM PRIORITIES **FOR POSSIBLE ACTION**
LOAN AND STIPEND ACCOUNT

Based on discussion regarding occupational data and long-term priorities Director Patty Porter will ask the Commissioners to identify funding priority for 2025-2026 and 2026-2027 Loan and Stipend account.

ESTIMATED TIME: 30 minutes

8. STRATEGIC PLANNING: SHORT-TERM PRIORITIES **FOR POSSIBLE ACTION**
ADMINISTRATION ACCOUNT

Based on discussion regarding occupational data and long-term priorities Director Patty Porter will ask the Commissioners to identify funding priority for 2025-2026 and 2026-2027 Administration account.

ESTIMATED TIME: 10 minutes

9. NEW BUSINESS **INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 *et seq.*).

10. PUBLIC COMMENT **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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This agenda has been posted at the following locations:

- Nevada WICHE's website: <https://nvwiche.nevada.edu/>
- Nevada System of Higher Education: 2601 Enterprise Road, Reno, NV 89512
- Nevada System of Higher Education: 4300 S. Maryland Pkwy, Las Vegas, NV 89119
- Nevada Public Notice Website: <https://notice.nv.gov>