

**Nevada Office of the Western Interstate Commission for Higher Education
Nevada WICHE Commission Meeting**

Nevada System of Higher Education
System Administration Building
2601 Enterprise Road
Reno, NV 89512
Room 114

Video or Telephone Conference Connection from the Meeting Site to:

Nevada System of Higher Education (NSHE)
System Administration Building
4300 S. Maryland Parkway
Las Vegas, NV 89119
Room 105

Friday, May 9, 2025, 2:00 pm

Via Telephone: Dial 1-669-900-9128, Meeting ID: 960 0041 5230, Passcode: 603598

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Persons wishing to comment upon the agenda of Nevada WICHE Commission may appear at the scheduled commission meeting or may address their comments, data, views or arguments, in written form, to nvwiche@nevada.edu. Written submissions must be received by the Nevada WICHE Commission on or before 12:00 p.m. on May 9, 2024. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada WICHE Commission may proceed immediately to act upon any written submissions.

Some agenda items are noted as having accompanying reference material. The agenda and associated reference material may also be accessed on the Internet by visiting the Nevada Office of WICHE website at: <https://nvwiche.nevada.edu>. Copies of reference material and any supporting materials that are submitted to the Nevada WICHE Commission after the posting of this agenda and before or during the meeting will be made available at the NV WICHE Commission Office, 2601 Enterprise Road, Reno, Nevada 89512. A copy may be requested by contacting Director Patty Porter by email at nvwiche@nevada.edu or by telephone at 775-784-4901. Copies of any such additional materials will also be available at Nevada WICHE Commission website at: <https://nvwiche.nevada.edu>.

The Commission is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements are necessary, please notify us via email at nvwiche@nevada.edu or call 775-784-4901 as far in advance as possible.

BOARD

ROLL CALL:

Mr. Fred Lokken, Executive Commissioner	_____
Ms. Cathy Dinauer, Commissioner	_____
Ms. Patricia Charlton, Commissioner	_____

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Executive Commissioner may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Members of the public wishing to provide public comment via telephone may do so by dialing 1-699-900-9128, Meeting ID: 960 0041 5230, Passcode: 603598

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada Office of the Western Interstate Commission of Higher Education, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. COMMISSIONER UPDATES

INFORMATION ONLY

The WICHE Commissioners will provide updates on their activities as commissioners.

ESTIMATED TIME: 15 minutes

3. DIRECTOR UPDATES

INFORMATION ONLY

Director Patty Porter will provide the Commissioners with an update on the Nevada Office of WICHE activities.

ESTIMATED TIME: 10 minutes

4. CONSENT ITEMS

FOR POSSIBLE ACTION

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Nevada WICHE Commission.

5a. MINUTES

FOR POSSIBLE ACTION

The Commission will consider approval of the minutes of the February 27, 2025 meeting.
(Ref. 2-WICHE Commission Meeting Minutes February 27, 2025 meeting)

ESTIMATED TIME: 5 minutes

5b. ECSI MASTER SERVICE AGREEMENT AND SERVICING SELECT SERVICE ORDER AMENDMENT 2025-2027

FOR POSSIBLE ACTION

Director Patty Porter and Deputy General Counsel Carrie Parker will present for approval the ECSI Master Service Agreement and Servicing Select Service Order Amendment to extend agreement from 2025-2027. Nevada WICHE Executive Commissioner Fred Lokken will act as signer on behalf of the commission if approved.
(Ref. 3-ECSI Master Service Agreement and Servicing Select Service Order Amendment 2025-2027)

ESTIMATED TIME: 5 minutes

5. UPDATE ON NEVADA WICHE/UTAH STATE UNIVERSITY (USU) COLLEGE OF VETERINARY MEDICINE HEALTH PROFESSION EDUCATION PROGRAM (HPEP) STIPEND IMPLEMENTATION

INFORMATION ONLY

Director Patty Porter, USU College of Veterinary Medicine Dean/Professor Dirk Vanderwall and Associate Professor/Director of Veterinary Admissions Cathleen Kovarik will provide an update on the implementation of the Nevada WICHE/USU College of Veterinary Medicine Health Profession Program contract, including status of admissions and stipend process.

ESTIMATED TIME: 15 minutes

6. UPDATE ON NEVADA WICHE 2025-2027 GOVERNOR RECOMMENDED BUDGET

FOR POSSIBLE ACTION

Director Patty Porter reports to the Commission on the outcome of the May 1, 2025 Economic Forum and current legislative budget process and present for approval any adjustments needed for Nevada WICHE 2025-2027 Biennial Governor Recommended budget for Loan and Stipend and Administration accounts.

(Ref. 4-Nevada WICHE Governor Recommended 2025-2027 Slot Matrix, Ref. 5-Nevada WICHE Administration and Loan and Stipend 2025-2027 Governor Recommended Budget Governor Recommended Budget)

ESTIMATED TIME: 15 minutes

7. NEW BUSINESS

INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 *et seq.*).

8. PUBLIC COMMENT

INFORMATION ONLY

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This agenda has been posted at the following locations:

- Nevada WICHE’s website: <https://nvwiche.nevada.edu/>

- Nevada System of Higher Education: 2601 Enterprise Road, Reno, NV 89512
- Nevada System of Higher Education: 4300 S. Maryland Pkwy, Las Vegas, NV 89119
- Nevada Public Notice Website: <https://notice.nv.gov>